

# DENVER BASSMASTERS



B.A.S.S. Federation Nation, Chapter #812

## MEMBERSHIP APPLICATION

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

B.A.S.S. #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Do you own a fishing boat (not required): \_\_\_\_\_

If so, What make? \_\_\_\_\_

Motor and Horsepower: \_\_\_\_\_

Have you been a member of a Bass Club before? \_\_\_\_\_

If so, Location & Name of Club: \_\_\_\_\_

Have you fished a Bass Tournament before? \_\_\_\_\_

How did you find out about the Denver Bassmasters? \_\_\_\_\_

Comments: \_\_\_\_\_

Total Club Dues: \$70.00

\$23 goes to DBM

\$30 goes to National Federation

\$17 goes to the Colorado Bass Federation