

LAST CHANCE OPEN

\$2500 GUARANTEED FIRST PLACE

Saturday November 16th, 2019

Pueblo Reservoir

North Marina Parking Lot

Registration: 4:30am

Meeting: 5:30am

Launch: 6:30 or safelight

Weigh in: 3:00pm

Live weigh in. All fish must be 15" or greater to weigh. You must be a BASS member and provide proof of current membership. 300k liability required for all boaters and present proof at registration. BASS Open rules will apply. No two hook rigs, Alabama rigs must have one hook. No pre fish off limits. Fish as a team or single. \$200 cash at the ramp.

90% payout to top 3 finishers. Seperate Big Bass side pot benefiting Steve Cabbage. BBQ and Raffle following the event. (see attached)

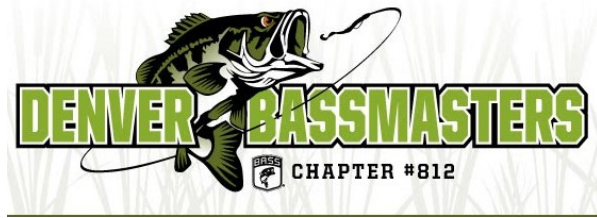
Questions?

Brandon Genova

Tournament Director

(720) 936-6710 text message preferred

brandon@brandongenova.com



Please come out to celebrate the end of the fishing season and support the fundraiser for one of our own anglers, Steve Cabbage.

In addition to the DBM open tournament, Southern Colorado Bassmasters will be hosting a big bass/ fundraiser side pot, a raffle/ auction at the weigh in, and a meal.

Side pot for big bass will be \$50. \$10 goes to big bass payout, and \$40 goes to the fundraiser. 2 big bass spots paid after 10 boats. 70 – 30 split. 1st and 2nd big bass will also get plaques provided by Giebel's Taxidermy and Colorado Creative Coatings. (Not required to fish the tournament to be in this pot)

Raffle/ auction will be held at weigh in. Audrey has volunteered to host the raffle/ auction. We have rods, reels, hats, hydro dipping certificate, taxidermy certificate, and numerous other items. Any additional raffle/ auction items that can be provided will be greatly appreciated.

A meal at weigh in will be available for \$8 each. It will include a pulled pork sandwich, coleslaw, chips, and a drink. Please buy a plate so we don't have excess!

Cash donations will also be accepted.

Please help us support one of our own!! All proceeds from this fundraiser will go directly to the Cabbage family.

So, come out and enjoy the end of season event. Bring your wallets as this is a great cause.

Special thanks to DBM for letting Southern Colorado Bassmasters jump in with your open tournament to help a fellow angler.

DENVER BASSMASTERS OPEN TOURNAMENT

FEE \$200

NAME: _____

NAME: _____

EMERGENCY CONTACT NAME: _____

EMERGENCY PHONE NUMBER: _____

WAIVER AND RELEASE OF LIABILITY

1. In consideration for receiving permission to participate in any Denver Bassmasters Open Tournament, I hereby RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE, Colorado Parks and Wildlife, City of Aurora, The Denver Bassmasters B.A.S.S. Club Chapter 812 including any Club Members and Officials, Colorado B.A.S.S. Nation, B.A.S.S.(Bass Anglers Sportsman Society), or any hosts or sponsors associated with the above mentioned groups or organizations, any State within The United States of America, their officers, agents, servants, volunteers or employees (hereinafter referred to as RELEASEES) from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by me, or any of the property belonging to me, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES, or otherwise, while participating in such activities, or while in, on or upon the premises where the activity is being conducted. 2. I am fully aware of the unusual risks involved and hazards connected with this activity, including but not limited to travel risks and/or I hereby elect to voluntarily participate in said activity with full knowledge that said activities may be hazardous to me and my property. I VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS OF LOSS, PROPERTY DAMAGE OR PERSONAL INJURY, INCLUDING DEATH, that may be sustained by me, or any loss or damage of property owned by me, as a result of being engaged in such activities, WHETHER CAUSED BY THE NEGLIGENCE OF RELEASEES OR OTHERWISE. 3. I further hereby AGREE TO INDEMNIFY AND HOLD HARMLESS the RELEASEES from any loss, liability, damage or costs, including court costs and attorney fees, that they may incur due to my participation in said activity, WHETHER CAUSED BY NEGLIGENCE OF RELEASEES or otherwise. 4. I understand that Denver Bassmasters, Colorado B.A.S.S. Nation, B.A.S.S. or Colorado Parks and Wildlife and City of Aurora does not maintain any insurance policy covering any circumstance arising from my participation in this event or any activities associated with or facilitating that participation. As such, I am aware that I should review my personal insurance portfolio. 5. It is my express intent that this Waiver of Liability and Hold Harmless Agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representative, if I am deceased, and shall be deemed as a RELEASE, WAIVER, DISCHARGE AND COVENANT NOT TO SUE the above-named RELEASEES. I hereby further agree that this Waiver of Liability and Hold Harmless Agreement shall be construed in accordance with the laws of the United States of America. 6. IN SIGNING THIS RELEASE, I ACKNOWLEDGE AND REPRESENT THAT I have read the foregoing Waiver of Liability and Hold Harmless Agreement, understand it, and sign it voluntarily as my own free act and deed; no oral representations, statements, or inducements, apart from the foregoing written agreement, have been made; I am at least eighteen (18) years of age (or represented by legal guardian) and fully competent; and I execute this Release for full, adequate and complete consideration fully intending to be bound by same. Colorado Parks and Wildlife, The Denver Bassmasters and event staff, volunteers or personnel are allowed to seek reasonable and necessary medical treatment for participants during such event or associated activities, and participant agrees to be responsible for any cost of such treatment. A copy of this document shall be kept on file with Denver Bassmasters Tournament Officials and available to signee upon request.

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

PARENT/GUARDIAN: _____ DATE: _____